

# Agenda

**Meeting of:** Community and Housing Overview & Scrutiny Panel  
**Meeting held in:** Alamein Suite, City Hall, Salisbury  
**Date:** Tuesday 21 August 2007  
**Commencing at:** 6.00pm

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**1 Apologies:**

To receive any apologies for absence.

**2 Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

*Contact Officer: Lindsay Mertens (01722 434252)*

**3 Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors. Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

*Contact Officer: Lindsay Mertens (01722 434252)*

**4 Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 20<sup>th</sup> June 2007(attached).

**5 Declarations of Interest:**

To receive any declarations of interest.

**6 Chairman's Announcements:**

To receive any announcements from the Chairman.



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

Awarded in:  
Housing Services  
Waste and Recycling Services



**8 Salisbury and South Wiltshire – Our Place In The Future consultation:**

To consider the attached report of the Head of Development Services. The full consultation document and questionnaire has previously been circulated to all councillors. Further copies are available via the council's website at: [www.salisbury.gov.uk/ourplace-documents](http://www.salisbury.gov.uk/ourplace-documents)

*Background Papers: None*  
*Contact Officer: Natasha Styles (01722 434385)*

**9 Salisbury Vision – To detail the work of Community & Housing Overview and Scrutiny Panel on the Vision:**

To receive a presentation from the Chairman relating to the cultural aspects of the Salisbury Vision and to discuss specific Community and Housing elements of the Vision.

The working groups set up in the last meeting are as follows:

1. Councillors Mitchell, Osment and Evans are to examine all aspects of the Vision;
2. Councillors Cole-Morgan, Green and Rycroft to look at the art and culture proposals in the Vision.

Members are asked to refer to the previously circulated Vision final report.

*Background Papers: none*  
*Contact Officer: Tom Bray (01722 434560)*

**10 Update on the Sheltered Housing Review:**

To receive a verbal update from the Head of Strategic Housing Services.

*Background Papers: none*  
*Contact Officer: Tom Bray (01722 434560)*

**11 Neighbourhood Policing Team Beat Managers in Salisbury District:**

To receive contact details of Beat Managers operating throughout the District (attached).

*Background Papers: none*  
*Contact Officer: Tom Bray (01722 434560)*

**12 Cabinet Work Programme:**

To consider the attached Cabinet Work Programme.

*Background Papers: none*  
*Contact Officer: Tom Bray (01722 434250)*

**13 Scrutiny Review Programme:**

The Overview and Scrutiny Panels undertake a rolling programme of in depth scrutiny reviews. In preparation for the launch of the new programme, the Chairman will invite members to submit ideas or issues they consider should be examined in detail. Guidance for developing the Annual Work Programme is attached for your information and will be drawn up at the next meeting, scheduled for 12th September 2007.

*Background Papers: none*  
*Contact Officer: Tom Bray (01722 434560)*

**14 Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**David Crook**  
Acting Chief Executive  
13 August 2007